

# SILSDEN TOWN COUNCIL



TOWN CLERK  
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## SUMMONS TO THE MEETING OF SILSDEN TOWN COUNCIL IN THE COUNCIL CHAMBER, SILSDEN TOWN HALL ON THURSDAY 5<sup>th</sup> April 2007 at 7.30pm

### AGENDA

1. APOLOGIES FOR ABSENCE.
2. DECLARATION OF INTEREST IN ITEMS ON THE AGENDA (including financial)  
Members are reminded that under the member's Code of Conduct they must register, within 28 days, changes to their financial and other interests and notify the Monitoring Officer of any gifts and hospitality received.
3. CRAVEN TASKING GROUP UPDATE [in applicable] –Cllr Trainor.
4. MINUTES – That the minutes of Silsden Town Council held on Thursday 1<sup>st</sup> March 2007 (circulated) be signed as a true record.
5. Silsden Cricket and Football Club – presentation to council regarding their project for new pavilion.
6. Request that this council support a residents request for adequate lighting on footpath in the area behind Spinners Cottage, Nicholson pl leading to Aireview mews.
7. To decide on a way forward to manage the redecoration of TH – formation of a working party able to liaise with BMDC and consider the best way to spend the grant monies received.
8. ITEMS FROM Cllrs:  
ME – Town Guide to confirm editorial entries and arrange distribution.  
ME – Annual report to confirm final entries and distribution.  
ME – To sign up to Charter as previously agreed noting that planning protocol will be done separately.
9. ADJOURNMENT – PUBLIC ENQUIRIES.
10. ACCOUNTS AND FINANCE.
  1. To make payments as per Budget sheet enclosed.
  2. To consider renewing subscription to CPRE at a cost of 27 pounds for the year.
  3. Request for funding from Silsden Town Bank for 30 jackets at a total of 600 pounds.
11. PLANNING-

07/02165/OUT	12 Vale View	Construction of new dwelling.
07/01813/FUL	Barn at Ashwell House, Brunthwaite lane	Conversion to Dwelling
07/01814/LBC	Listed Building consent for above.	
07/01730/FUL	Swartha Hse Fm, Hawber lane	Demo of Ag building and conversion/extension of Ag building to form one live/work residential unit.
12. REPORTS – To note WRITTEN/verbal reports of the following:  
**Road safety** –none received **YLCA** – None received. **Christmas lights**- None received **Silsden Environmental Group**,- none received. **Keighley Anti Crime Partnership**-None received. **Youth Council**-Minutes and agenda's can now be viewed on [www.silsden.net](http://www.silsden.net)
14. AGENDA ITEMS FOR NEXT MEETING.
15. TO CONFIRM THE DATE OF THE NEXT MAIN MEETING MEETING AS 10<sup>th</sup> May 2007

*Lesley Corcoran*  
Town Clerk  
30/03/07